

no 5

THE  
Church  
CATECHISM

RESOLVED into  
*SCRIPTURE PROOFS.*

---



---

L O N D O N,  
Printed by B. Griffin, for the Company  
of Stationers, 1681.

THE  
CATHOLIC  
MAGAZINE

15739  
605  
P

# THE CHURCH CATECHISM

RESOLVED into

## SCRIPTURE PROOFS.

*Quest.* **W**HAT is your Name ?

**A**nswer, **P.** is my Christian Name, *i.e.* The Name of a Christian, or a Disciple of Christ.

*Eph. 3 15. Of whom the whole Family in Heaven and earth is Named.*

*Act. 2. 26. The Disciples were first called Christians in Antiochia.*

*Esa. 44. 5. One shall say I am the Lords: Another shall be called by the Name of Jacob: and another shall subscribe with his hand unto the Lord, and Sirname himself by the Name of Israel.*

*2 Tim. 2. 19. Let every one that names the name of Christ, depart from iniquity.*

*Q.* Who gave you this Name ?

**A.** My God-fathers and God-Mothers, in my Baptism,

*Gal. 3. 27. As many of you as have been Baptized in Christ Jesus, have put on Christ.*

**Wherein I was made a Member of Christ,**

*1 Cor. 12. 12. For as the Body is one and hath many Members, and all the Members of that one body, being many, are one body, so also is Christ, for by one Spirit are we all Baptised into one body. Now we are the body of Christ and Members in particular.*

*Eph. 5. 23, 26, 30. Christ is the head of the Church, and the Saviour of the body. He gave himself for it, that he might sanctifie and cleanse it, with the washing of Water, by the word. For we are Members of his body, of his flesh, and of his bones.*

**A Child of God,**

*Gal. 3. 26, 27. For ye are all the Children of God by Faith in Christ Jesus. For as many of you as have been Baptized into Christ, have put on Christ.*

*Joh. 1. 12, 13. As many as received him, to them gave he power to become the Sons of God, even to them that believe on his name. Which were born not of blood, nor of the Will of the Flesh, nor of the will of man, but of God.*

*Rom. 8. 16. Ye have received the Spirit of adoption whereby we cry Abba Father, the Spirit it self beareth witness with our Spirit, that we are the Children of God.*

**And an Inheritour of the Kingdom of Heaven:**

*Rom.*



Rom. 8. 17. *And if Children then heirs, of God, and joynt heirs with Christ. Matt. 25. 41.*

Mat. 10. 14. *Suffer little Children to come unto me, and forbid them not, for of such is the Kingdom of Heaven. Luk. 12. 32.*

John 3. 5. *Except a man be born again, of water, and of the Spirit, he cannot enter into the Kingdom of God.*

Eph. 5. 5. *For this ye know, that no Whore-monger, nor unclean person, hath any inheritance, in the kingdom of God and Christ.*

*1. P. 2. 1. 9.*

**Quest.** What did your Godfathers and Godmothers then for you?

**Ans.** They did promise and vow three things in my Name.

Psal. 56. 12. *Thy vows are upon me O God.*

Psal. 65. 1. *Unto thee, shall the vow be performed.*

Psal. 76. 11. *Promise unto the Lord, and keep it, vow, and pray unto the Lord your God.*

1. **That I should renounce (all the enemies of my Salvation.)**

**The Devil,**

1 Pet. 5. 8. *Your adversary the Devil, as a roaring Lion, walketh about, seeking whom he may devour.*

Jam. 4. 7. *Resist the Devil and he will flee from you.*

**And all his works,**

Joh. 3. 8. *He that committeth sin, is of the Devil for the Devil, sinneth from the beginning. For this purpose, the Son of God was manifested, that he might destroy the works of the Devil.*

Joh. 8. 44. *He was a Murtherer, from the beginning, and*

and abode not in the truth; because there is no truth, in him, when he speaketh a lie, he speaketh of his own; for he is a liar, and the Father of it.

**The pomps and vanities of this  
wicked World,**

Jam. 4. 4. *The friendship of the World, is enmity with God, whosoever therefore will be a friend of the World is the enemy of God.*

Gal. 6. 14. *I glory in the Cross of Christ, by whom the World is crucified, unto me, and I unto the World.*

John 5. 19. *The whole World lieth in Wickedness.*

Esa. 5. 14. *Therefore Hell hath enlarged her self, and opened her mouth, without measure, and their glory, and their multitude, and their pomp, and he that rejoiceth shall descend into it.*

John 2. 15, 16, 17. *Love not the World, neither the things that are in the World. If any man love the World the love of the Father is not in him. For all that is in the World, the lust of the Flesh, and the lust of the Eyes, the pride of Life, is not of the Father, but is of the World. And the World passeth away, and the lust thereof, but he that doth the will of God abideth for ever.*

**And all the sinful lusts of the flesh:**

Gal. 5. 17. *The Flesh lusteth against the spirit, and the spirit against the flesh, and these are contrary, the one to the other, so that ye cannot do the things that ye would.*

Vers. 14, 20 21, *Now the works of the flesh, are manifest, which are these, Adultery, Fornication, Uncleaness, Lasciviousness, Idolatry, Witchcraft, Hatred, Variance, Emulations, Wrath, Strife, Sedition, He-*

*Hereties, Envyings, Murders, Drunkeness, Revellings, and such like : Of the which I told you before, as I have also told you in time past, that they which do such things shall not inherit the Kingdom of God.*

*Verf. 24. And they that are Christs have crucified the Flesh, with the affections and lusts.*

**Secondly, That I should believe all the Articles of the Christian Faith :**

*Eph. 4. 8. One Lord one Faith one Baptism.*

*Mark 16. 16. He that believeth and is baptized, shall be saved, but he that believeth not shall be damned.*

*Hebr. 10. 23. Let us hold fast the profession*

*Jude 1. 3. of our Faith without wavering.*

*Jud. 1. 3. Earnestly contend for the Faith, which was once delivered unto the Saints.*

**Thirdly, That I should keep Gods holy Will and Commandments,**

*Rom. 12. 2. Prove what is that good and acceptable and perfect Will of God.*

*1 Thel. 4. 8. This is the Will of God, even your sanctification.*

*1 Joh. 5. 3. This is the love of God, that we keep his Commandments, and his Commandments are not Grievous.*

**And walk in the same, all the dayes of my life.**

*Eph. 2. 10. For we are his workmanship created in Christ Jesus unto good works, which God hath before ordained, that we should walk in them.*

*Luke 1. 74, 75. That we being delivered, out of the hands of our enemies, might serve him without fear,*

*in Holiness, and Righteousness, before him all the days of our life.*

**Quest.** Dost thou not think that thou art bound to believe, and to do, as they have promised for thee?

**Ans.** Yes, Verily, and by Gods help,  
so I will.

**Psal. 116. 15, 16, 18.** *I will pay my vows unto the Lord, now in the presence of all his people. O Lord, truly I am thy servant and the Son of thy handmaid, thou hast loosed my bonds. I will pay my vows unto the Lord, &c.*

**And I heartily thank our heavenly Father,**

**Col. 1. 12, 13.** *Giving thanks unto the Father, which hath made us meet, to be partakers, of the inheritance of the Saints in light. Who hath delivered us, from the power of darkness, and translated us into the Kingdom of his dear Son.*

**Who hath called me to this estate of Salvation, through Jesus Christ our Saviour.**

**1 Pet. 5. 10.** *The God of all grace, hath called us unto his eternal glory, by Christ Jesus.*

**1 Tim. 4. 10.** *Who is the Saviour of all men, especially of those that believe.*

**And I pray to God,**

**Psal. 57. 2.** *I will call unto the most high God, unto God that performeth all things for me.*

**Psal. 55. 17.** *Evening, and Morning, and at Noon, will I pray, and cry aloud, and he shall hear my voice.*

**To**

**To give me his Grace,**

*Pfal. 84. 11. The Lord will give grace and glory, no good thing will he withhold from them that walk uprightly.*

*Luk. 11. 15. If ye being evil know how to give good gifts unto your Children, how much more, shall your Heavenly Father give his holy Spirit, to them that ask him?*

**That I may continue in the same unto my life's end.**

*Psa. 138. last. The Lord will perfect that which concerneth me, thy mercy O Lord endureth for ever, forsake not the work of thine own hands.*

*Mat. 24. 13. He that shall endure unto the end, the same shall be saved.*

**Quest.** Rehearse the Articles of thy belief.

**Answ.** I believe in God, the Father Almighty, maker of Heaven and Earth, &c.

*Mar. 9. 24. Lord I believe, help thou my unbelief.*

*Rom. 10. 10. For with the heart man believeth unto righteousness, and with the mouth confession is made unto Salvation.*

**Quest.** What dost thou chiefly learn, in these Articles of thy belief?

**Anf.** First, I learn to believe in God the Father,

*Eph. 4. 6. One God and Father of all, &c.*

**Who hath made me and all the World.**

*Act. 17. 24, 25. God that made the world, and all things*



things therein; seeing that he is Lord of Heaven and earth, giveth to all life and breath and all things.

Ver. 26. And hath made of one blood all Nations of men for to dwell on all the Earth, and hath determined the times before appointed, and the bounds of their Habitation.

Ver. 28. For in him we live, and move, and have our being.

### Secondly in God the Son,

Joh. 14. 1. Ye believe in God. believe also in me.

Joh. 3. 16. God so loved the World that he gave his only begotten Son; that whosoever believeth in him, should not perish, but have everlasting life.

### Who hath redeemed, me, and all Mankind :

Gal. 2. 20. The life which I now live in the flesh, I live by the Faith of the Son of God; who loved me, and gave himself for me.

Gal. 3. 13. Christ hath redeemed us, from the curse of the Law, being made a curse for us.

Col. 1. 14. In whom, we have redemption through his blood, even the forgiveness of sins.

Esa. 53. 4, 5, 6. Surely he hath born our griefs, and carried our sorrows --- he was wounded for our transgressions, he was bruised for our iniquities, the Chastisement of our peace was upon him, and with his stripes we are healed. All we, like sheep, have gone astray: we have turned every one to his way, and the Lord hath laid on him the iniquity of us all.

### Thirdly, in God the holy Ghost;

1 Joh. 5. 7. 8. There are three that bear record in Heaven,



*Heaven, the Father, the Word, and the Holy Ghost; and these three are one. And there are three that bear witness in Earth, the Spirit, and the Water, and the Blood, and these three agree in one.*

**Who hath sanctified me, and all the elect people of God.**

2 Thef. 2. 13. *God hath chosen us to Salvation, through Sanctification of the Spirit and belief of the truth.*

1 Cor. 6. 11. *Such were some of you : but ye are washed, but ye are Sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.*

*Quest.* How many Commandements be there ?

*Ans.* Ten.

Exo. 34. 28. *The Lord wrote upon the Tables the words of the Covenant, the Ten Commandments.*

*Quest.* Which be they ?

*Ans.* The same that God spake in the 20th. Chapter of Exodus, saying, **I am the Lord thy God,**

**1. God spoke all these words and said, &c.**

*Quest.* What dost thou chiefly learn by these Commandments ?

*Ans.* **I learn two things, my duty towards God, and my duty towards my Neighbour.**

Mat. 22. 37, 38, 39. *Thou shalt love the Lord thy God,*

*God, with all thy heart, and with all thy Soul, and with all thy mind. This is the first and great Commandment. And the second is like unto it, thou shalt love thy Neighbour as thy self.*

**Quest.** What is thy duty towards God.

**Ans.** My duty towards God, is to believe in him,

2 Chron. 20. 20. Believe in the Lord your God, so shall you be established.

**To fear him,**

Eccl. 12. 13. Fear God and keep his Commandments, for this is the whole duty of man.

**And to love him with all my heart, with all my mind, with all my Soul, and with all my strength;**

Luk. 10. 27. Thou shalt love the Lord thy God with all thy heart, and with all thy Soul, and with all thy strength, and with all thy mind.

**To Worship him,**

Mat. 4. 10. For it is written thou shalt worship the Lord thy God, and him only shalt thou serve.

**To give him thanks,**

Psal. 92. 1. It is a good thing to give thanks unto the Lord, and to sing praises, unto thy name, O most high.

1 Thes. 5. 18. In every thing. give thanks, for this is the will of God, in Christ Jesus, concerning you.

**To put my whole trust in him,**

Psal. 62. 8. Trust in him at all times, ye people: pour out

out your hearts before him: God is a refuge for us.

**To call upon him,**

Pfal. 50. 15. Call upon me in the day of trouble: I will deliver thee and thou shalt glorifie me.

**To honour his holy Name, and his Word,**

Mal. 1. 6. If I be a Father, where is my honour; if I be a Master, where is my fear, saith the Lord of Hosts unto you that despise my Name.

2 Sam. 2. 30. Them that honour me, will I honour, and they that despise me, shall be lightly esteem'd.

Esa. 66. 2. To this man will I look, even to him that is poor and of a contrite spirit and trembleth at my Word.

**And to serve him truly all the dayes of my life.**

Psal. 2. 11. Serve the Lord with fear, and rejoyce with trembling.

Josh. 24. 14. Fear the Lord and serve him in sincerity and in truth.

Compare the 15th. and the following Verses.

Rom. 12. 11. Be not slothful in business, fervent in spirit, serving the Lord.

Luke 1. 74. 75. Serve him without fear, in holiness and righteousness before him all the dayes of our life.

**Quest.** What is thy Duty towards thy Neighbour?

**Ans.** My Duty towards my Neighbour is to love him, as my self,

Rom.

**Rom. 13. 9.** For this, thou shalt not commit Adultery, thou shalt not kill, thou shalt not steal, thou shalt not bear false witness, thou shalt not covet, and if there be any other commandment, it is briefly comprehended in this saying : Namely, thou shalt love thy Neighbour as thy self.

**And to do, to all men, as I would, they should do unto me :**

**Mat. 7. 12.** All things whatsoever ye would that men should do to you, do ye even so to them, for this is the Law and the Prophets.

**To love honour and succour my Father, and Mother,**

**Prov. 6. 20.** My Son keep thy Fathers commandments, and forsake not the law of thy Mother.

**1 Tim. 5. 4.** Let Children learn first to shew Piety at home, and to requite their Parents, for that is good, and acceptable before God.

**Col. 3. 10.** Children obey your Parents in all things, for this is well-pleasing unto the Lord.

**To honour and obey the King and all that are put in Authority under him.**

**1 Pet. 2. 13. 14.** Submit your selves to every ordinance of man for the Lords sake, whether it be to the King as supreme, or unto governours as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well.

**verf. 17.** Fear God honour the King.

**To submit my self to all my Governours,**

**Rom. 13. 1. 5.** Let every soul be subject unto the higher powers ; Not only for wrath, but also for conscience sake.

**Ver. 7.** Render therefore to all their dues, tribute to whom tribute is due, custome to whom custome, fear to whom fear, honour to whom honour.

### Teachers,

**1 Tim. 5. 17.** Let the Elders that rule well, be counted worthy of double honour, especially they who labour in the word and Doctrine.

**Gal. 6. 6.** Let him that is taught in the word, communicate unto him that teacheth in all good things,

### Spiritual Pastours,

**Heb. 13. 17.** Obey them that have the rule over you, and submit your selves : for they watch for your Souls, as they that must give account, that they may do it with joy and not with grief, for that is unprofitable for you.

### And Masters,

**1 Pet. 2. 18.** Servants be subject to your Masters with all fear, not only to the good and gentle, but also to the forward.

**Eph. 6. 6** Not with eye service, as Man pleasers, but as the Servants of Christ, doing the will of God, from the heart.

**Tit. 2. 9. 10.** And please them well in all things, not answering again, not purlnyning, but shewing all good fidelity, that they may adorn the Doctrine of God our Saviour in all things.

**To order my self lowly, and reverently  
to all my betters,**

**Eph. 2. 3.** In lowliness of mind let each esteeme others better then themselves.

Rom.



Rom. 12. 10. In honour preferring one another,

To hurt no body by word or deed,

Eph. 2. 15. Be blameless and harmless --- without rebuke in the midst of a crooked and perverse Nation,

1 Thes. 4. 6. Let no man go beyond and defraud his brother in any matter, because that the Lord is the avenger of all such.

1 Thes. 5. 15. See that none render evil for evil unto any man, but ever follow that which is good, both among your selves and to all men.

To be true, and just, in all my dealing,

Rom. 12. 17. Provide things honest in the sight of all men.

Phil. 4. 8. Whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any praise, think on these things.

To bear no malice nor hatred in my heart,

Lev. 19. 17. Thou shalt not hate thy Brother in thy heart.

1 John 3. 25. Whosoever hateth his brother is a murderer, and ye know that no murderer hath eternal life abiding in him.

Mat. 5. 43, 44. Ye have heard that it hath been said, thou shalt love thy neighbour and hate thine enemy. But, I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.

To keep my hands from picking and stealing,

Mark



Mark 9. 43. If thy right hand offend thee cut it off, it is better for thee to enter into life maimed; then having two hands to go into Hell, into the fire that never shall be quenched.

Eph. 4. 28. Let him that stole, steal no more.

Zac. 5. 3. For every one that stealeth shall be cut off.

1 Cor. 6. 10. Nor thieves, nor covetous,---- nor extortioners shall inherit the Kingdom of God.

**And my tongue from evil speaking,**

Jam. 1. 26. If any man seem to be religious, and bridleth not his tongue---- this mans Religion is vain.

Jam. 4. 11. Speak not evil one of another, he that speaketh evil of his brother and judgeth his brother, speaketh evil of the law.

Eph. 4. 31. Let all bitterness-- and clamour and evil speaking be put away from you with all malice.

**Lying,**

Col. 3. 9. Lie not one to another.

Eph 4. 25. Putting away lying, speak every man truth with his Neighbour; for we are members one of another.

**And Slandering;**

Lev. 19. 16. Thou shalt not go up and down as a Tale bearer among thy people.

Psal. 15. 1, 2, 3. Lord who shall dwell in thy holy hill-- He that speaketh the truth in his heart. That backbiteth not with his tongue nor doth evil to his Neighbour nor taketh up a reproach against his Neighbour.

**To keep my body in Temperance, Sobriety and Chastity,**

B

Rom.

Rom. 13. 13. *Walk honestly as in the day not in rioting and drunkenness, not in Chambring and wantonness -- and make no Provision for the flesh to fulfill the lusts thereof.*

1 Pet. 4. 7. *The end of all things is at hand, be ye therefore watchfull unto Prayer.*

1 Thes. 4. 3, 4, 5. *For this is the Will of God, even your Sanctification, that ye should abstain from Fornication : That every one of you should know how to possess his Vessel in Sanctification and honour. Not in the lust of concupiscence as the Gentiles which know not God.*

**Not to covet nor desire other mens goods;**

Heb. 13. 5. *Let your Conversation be without Covetousness, and be content with such things as ye have.*

**But to learn and labour truly to get  
my own living and to do my duty,**

Eph. 4. 28. *Let him that stole, steal no more : but rather let him labour, working with hands the things which are good, that he may have to give to him that needeth.*

1 Thes. 4. 11. 12. *Study to be quiet and to do your own business, and to work with your own hands, that ye may walk honestly towards them that are without, and that ye may have lack of nothing.*

**In that state of life unto which it shall  
please God to call me.**

1 Cor. 7. 20, 24. *Let every Man -- in the same calling wherein he is called, therein abide, with God.*

**Quest.** My good Child know that thou art not able, to do these things of thy self.

Phil.

Phil. 2. 12, 13. *Work out your own salvation with fear and trembling: For it is God which worketh in you, both to will and to do of his good pleasure.*

2 Cor. 3. 5. *We are not sufficient of our selves, to think any thing as of our selves, but our sufficiency is of God.*

**Without his special Grace,**

Tit. 2. 11, 12 *The grace of God that bringeth Salvation, hath appeared to all men; teaching us that denying ungodliness and worldly lusts we should live soberly righteously and godly in this present world.*

**Which thou must learn at all times to call for,  
by diligent Prayer.**

Mat. 7. 7, 8. *Ask and it shall be given you: seek and ye shall find: knock, and it shall be opened unto you. For every one that asketh receiveth, and he that seeketh findeth: and to him that knocketh, it shall be opened.*

**Quest.** Let me here therefore if thou canst say the Lords Prayer.

**Ans.** Our Father which art in Heaven, &c.

Luke 11. 1, *And it came to pass, that as he was praying in a certain place, when he ceased, one of his disciples, said unto him, Lord, teach us to pray, as John also taught his disciples, and he said unto them when ye pray, &c.*

**Quest.** What desirest thou of God, in this Prayer?

B 2

Ans.

**Ans. I desire my God, our Hea-  
venly Father,**

**Luke 11. 13.** *If ye being evil, know how to give good gifts, unto your Children : how much more shall your heavenly Father, give the holy spirit, to them that ask him:*

**Who is the giver of all Goodness,**

**James 1. 5.** *That giveth to all men liberally, and upbraideth not.*

**Verse 17.** *Every good gift, and every perfect gift, is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.*

**To give his grace unto me, and to  
all people.**

*The Lord will give grace, and glory, no good thing will be withhold, from them that walk uprightly.*

**That we may worship him,**

**Hallowed be thy Name,**

**Serve him,**

**Thy Kingdome come,**

**Obey him as we ought to do ;**

**Thy Will be done in Earth as it  
is in Heaven.**

**And I pray unto God that he will send us all things, that be needful, both for our Souls and bodies.**

**Give us this day our daily bread.**

**Mat. 6. 33.** *Seek ye first the Kingdome of God and his right-*

*righteousness, and all these things shall be added unto you.*

*Prov. 30. 8. Give me neither poverty nor riches : feed me with food convenient for me.*

And that he will be merciful unto us and forgive us our sins.

**And forgive us our trespasses, as  
we forgive them that trespass  
against us,**

*Mat. 6. 14, 15. For, if ye forgive men their trespasses, your heavenly Father will also forgive you. But if ye forgive not men their trespasses, neither will your Father forgive you your trespasses.*

That he will be pleased to save and defend us in all dangers ghostly and bodily.

**And lead us not into Temptation,**

And that he will keep us from all sin and wickedness, &c.

**But deliver us from all evil.**

And this I trust he will do of his mercy and goodness.

*James 1. 6. Ask in Faith, nothing wavering.*

*Mark 11. 24. Whatsoever ye desire when ye pray, believe that ye receive them, and ye shall have them.*

*1 John 5. 14, 15. And this is the confidence that we have in him, that if we ask any thing according to his Will, he heareth us, And if we know that he heareth us, whatsoever we ask, we know that we have the petitions that we desired of him.*



**Through our Lord Jesus Christ, &c.**

John 16. 23. *Verily, verily, I say unto you, whatsoever ye shall ask the Father, in my Name, he will give it you.*

And therefore I say, *Amen.*

**So be it.**

Revel. 22. 20. *Amen, even so.*

Jer. 28. 6. *Amen, the Lord do so.*

Psal. 89. 52. *Blessed be the Lord for evermore, Amen and Amen.*

**Quest.** How many Sacraments hath Christ ordained in his Church?

**Ans.** *Two only, as generally necessary to Salvation, that is to say, Baptism and the Supper of the Lord.*

1 Cor. 12. 13. *For by one spirit are we all baptized into one body--- and have been all made to drink in to one Spirit.*

**Quest.** What meanest thou by this word Sacrament?

**Ans.** *I mean an outward and visible sign of an inward and spiritual grace, given unto us, ordained by Christ himself, &c.*

Mark 16. 16. *He said unto them, go ye into the world, and baptise all Nations.*

Mat. 28. 19. *He that believeth and is baptized, shall be saved, but he that believeth not, shall be damned.*



1 Cor. 11. 23, 24, 25. *For I have received of the Lord, that which also I delivered unto you, that the Lord Jesus, the same night in which he was betrayed, took bread: And when he had given thanks, he brake it, and said, take, eat; this is my body, which is broken for you; this do in remembrance of me; After the same manner also, he took the cup, when he had supped, saying, this cup is the New Testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*

**Quest.** How many parts are there in a Sacrament?

**Ans.** *Two: the outward visible sign, and the inward spiritual Grace.*

1 Pet. 3. 21. *The like figure whereunto (the water of the flood) even baptism, doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience, towards God) by the resurrection of Jesus Christ.*

1 Cor. 10. 16. *The cup of blessing, which we bless, is it not the Communion of the blood of Christ? The bread which we break, is it not the Communion of the body of Christ?*

**Quest.** What is the outward visible sign or form in Baptism?

**Ans.** *Water, wherein the person is baptized, in the Name of the Father, and of the Son, and of the Holy Ghost.*

Act. 8. 36. *See here is water, what binds me, to be baptized?*

Act. 10. 47. *Can any man forbid water, that these should not be baptized, which have received the*  
*hoyle*

*holy Ghost as well as we.*

**Mat. 28. 19.** *Go teach all nations baptizing them in the Name of the Father, and of the Son, and of the holy Ghost.*

**Quest.** What is the inward and spiritual grace ?

**Answ.** *A death unto sin, and a new birth unto Righteousness.*

**Rom. 6. 3, 4.** *Know ye not, that so many of us as were baptized into Jesus Christ. were baptized into his death ? therefore we are buried with him by baptism into death : that like as Christ was raised up from the dead, by the Glory of the Father, even so we also should walk in newness of life.*

**Tit. 3. 5.** *According to his mercy, he saved us by the washing of Regeneration, and renewing of the holy Ghost.*

**For being by nature born in sin,**

**Job. 14. 4.** *Who can bring a clean thing out of an unclean ? not one.*

**Psa. 51. 5.** *Behold I was shapen in iniquity and in sin did my Mother conceive me.*

**Rom. 5. 12.** *By one man sin entred into the world, and death by sin, and so death passed upon all men, for that all have sinned.*

**And the Children of wrath,**

**Eph. 2. 3.** *We were by nature the Children of wrath even as others.*

**We are hereby made the Children of Grace.**

**Gal. 3. 26. 27.** *Ye are all the Children of God, by Faith in Christ Jesus, for as many of you as have been*

*been baptized into Christ, have put on Christ.*

**Quest.** What is required of persons to be Baptized?

**Ans.** Repentance whereb<sup>y</sup> they forsake sin ;

*Act. 2. 38. Repent and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall Receive the gift of the Holy Ghost.*

*2 Tim. 1. 19. Let every one that nameth the name of Christ depart from iniquity.*

**And Faith whereb<sup>y</sup> they stedfastly believe.**

*Act. 8. 3. If thou believest with all thy heart, thou mayest be baptized.*

**The promises of God made to them in that Sacrament.**

*Act. 2. 39, For the promise is unto you and to your Children and to all that are afar off, even as many as the Lord our God shall call.*

*Vers 41. Then they that gladly received his word, were baptized.*

**Quest.** Why then are Infants baptized when by reason of their tender Age they cannot perform them?

**Ans.** Because they promise both by their Sureties : which promise, when they come to Age, themselves are bound to perform.

*Mar. 10. 13. They brought young Children to him, that he should touch them.*

*Vers. 16. And he took them up in his Arms, put his*

his hands upon them, and blessed them.

Matth 18. 6. *Whoſo ſhall offend one of theſe little ones which believe in me, it were better for him that a Milſtone were hanged about his neck and that he were drowned in the depth of the Sea.*

**Queſt.** Why was the Sacrament of the Lords Supper ordained ?

**Anſ.** For the continual remembrance of the Sacrifice of the death of Chriſt, and of the benefits which we receive thereby.

1 Cor. 11. 24, 25, 26. *This do in remembrance of me. For as often as ye eat this bread and drink this cup, ye do ſhew the Lords death, till he come.*

Eph. 5. 2. and Heb. 7. 27. *Chriſt loved us and hath given himſelf for us, an offering and a ſacrifice to God, for a ſweet ſmelling ſavour.*

**Queſt.** What is the outward part, or ſign, of the Lord Supper ?

**Anſw.** Bread and Wine, which the Lord hath commanded to be received.

Matth. 26. 26, 27. *Jeſus took bread and bleſſed it, and brake it, and gave it to the diſciples and ſaid, take, eat, and he took the cup and gave thanks and gave it to them; ſaying, drink ye all of it.*

1 Cor. 11. 23. *For I received of the Lord that which alſo I delivered unto you, &c.*

**Queſt.**

**Quest.** What is the inward-part, or thing signified ?

**Ans.** The Body and Blood of Christ,

Matth. 26. 26, 28. *This is my body : This is my blood.*

**Which** are verily and indeed, taken, and received, by the faithful, in the **Lords Supper.**

John 6. 55. *For my flesh is meat indeed, and my blood is drink indeed.*

1 Cor. 10. 16. *The cup of blessing which we bless, is it not the Communion of the blood of Christ : the bread, which we break is it not communion of the body of Christ ?*

**Quest.** What are the benefits whereof we are partakers thereby ?

**Ans.** The strengthening and refreshing of our Souls by the body and blood of Christ,

John 6. 54. *Whoso eateth my flesh and drinketh my blood, hath eternal life, and I will raise him up at the last day.*

Verf. 55. 56.

**As** our bodies are by Bread and Wine.

Pfal. 104. 15. *Wine maketh glad the heart of man : and bread to strengthen mans heart.*

John 6. 35. *I am the bread of life, he that cometh*



*to me, shall never hunger, and he that believeth on me, shall never thirst.*

**Quest.** What is required of them which come to the Lords Supper ?

**Ans.** *To examine themselves, whether they repent them truly of their former sins,*

**1 Cor. 11. 28.** *Let a man examine himself, and so let him eat of that bread, and drink of that cup.*

**Verf. 31.** *For if we would judge our selves we should not be judged.*

**Steadfastly purposing to lead a new life,**

**1 Cor. 5. 7, 8.** *Purge out therefore the old leaven, that ye may be a new lump, as ye are are unleavened. For even Christ our passeeover is sacrificed for us : Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness : but with the unleavened bread of sincerity and truth.*

**Have a lively faith in Gods mercy, through Christ,**

**Heb. 10. 21, 22.** *Having an High Priest over the house of God : Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience.*

**With a thankful remembrance of his death ;**

**1 Cor. 11. 26.** *As often as ye eat this bread, and drink this cup, ye shew forth the Lords death.*

**And**



And be in Charity with all men.

*I Cor. 10. 17. For we being many are one bread, and one body: For we are all partakers of that one bread.*

*Matth. 5. 23, 24. If thou bring thy gift to the Altar, and there remembreſt that thy brother hath ought againſt thee; Leave there thy gift before the Altar, and go thy way, firſt be reconciled to thy brother; and then come and offer thy gift.*

---

  

FINIS.

---